



`Ethos' and the Oxford Movement: At the Heart of Tractarianism

James Pereiro

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James Pereiro provides a new key for a fuller and proper understanding of the Oxford Movement. Although references to *ethos* constantly surface in the writings and correspondence of the Tractarians, the study of the theory of religious knowledge which it implies has so far been neglected. Pereiro explores the pre-Tractarian historical circumstances, the intellectual roots of the Movement, the formation of the concept of *ethos*, and the influence it had in the ideological and historical development of the Movement. He also discusses in detail the formation of Newman's theory of development of Christian doctrine: the intellectual clash of ideas from which Newman's theory emerged, and the vital role played by the concept of *ethos*. The two appendices publish some manuscript sources of great interest for the history of Tractarianism: S. F. Wood's early theory of development of doctrine, and the negative reactions of Newman and Manning; and a long narrative description of the Oxford Movement written by Wood at the request of Newman and Pusey.

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